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THE
NAMES
OF THOSE
PATRIOTS,
IN THE PARISH OF
SAINT JOHN,
Campbell H
THAT SUPPORTED *K*
MR. TIERNEY.

1796

THE

MANUSCRIPTS

OF THOSE

PATRISTS

IN THE PARISH OF



JOHN A. S.

THAT SUPPORTED

MR. TIERNEY.

1790

A

LIST, &c. &c.

N. B. Those marked thus * voted single for Mr. TIERNEY.

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|---------------------|---------------------|
| * William Sage | * James Bishop |
| * John Weaver | * Peter Hogg |
| * Samnel Bratt | * William Timbrell |
| * James Jaques | * John Aylwin |
| William Innott | * Benjamin Marchant |
| Robert Broadwater | Joseph Dare |
| * Matthew Flower | John Pearce |
| * Peter Lacey | Nicholas Fisher |
| * George Taverner | * Robert Lamb |
| William Gunner | * John Key |
| * William Warburton | * John Elliot |
| * Henry Nobshaw | John Plight |
| John Meek | * Edmund Busby |
| * Thomas Mesnard | William Smart |
| * Josiah Reed | * John Play |
| * John Huddibull | Richard Newcomb |
| * Daniel Mesnard | George Smith |
| William Groves | * Joseph Brown |
| George Saul | John Crump |
| Hugh Capp | * Thomas Wildon |
| | * John |

- | | |
|-----------------------|---------------------|
| • John Henderson | • William Jaques |
| • Thomas Lindo | • Richard Redman |
| • William Austin | • George Duffield |
| • Cornelius Dyer | • Robert Fenton |
| • Richard Lewis | • Charles Fenn |
| • William Spearman | • Job Pritchard |
| • Samuel Carter | • James Goldsmith |
| • Alexander Deekey | • Richard Pain |
| • William Pooley | • William Ivey |
| • William Bartholomew | • John Weldon |
| • David Key | • Richard Barrett |
| • William Viner | • Peter Bell |
| • Thomas Jackson | • Thomas Douglas |
| • James Smith | • Isaac Wilson |
| • Thomas Boswood | • John Randall |
| • John Courage | • John Bowen |
| • Charles Steward | • John Jeffery |
| • Thomas Cracklow | • Daniel Pike |
| • Samuel Salloway | • Michael Brown |
| • James Turner | • Nicholas Abrathat |
| • Hector Campbell | • John Phillips |
| • Gregory Warner | • John Dawson |
| • Samuel Spencer | • James Campbell |
| • James Constable | • William Parker |
| • Thomas Twaits junr. | • William Andrews |
| • Samuel Wife | • James Brown |
| • Thos. Twaits senr. | • Joseph Lee |
| • Samuel Quinton | • Thomas Stacey |

Siddle

- | | |
|---------------------|---------------------|
| Siddle Hopkins. | William Goddard |
| * John Templeman | * Richard Parnham |
| * William Liddard | * William Jordon |
| * Thomas Walker | Haggar Allis |
| * John Hays | * James Briant |
| Richard Wood | Robert Tyler |
| * William Vinney | Charles Humphrys |
| John Pritchard | * George Shepley |
| Abraham Hairbottle | * Michael Shepley |
| * James Matthews | Roger John Tabor |
| Richard Kingthott | * Daniel Jenkins |
| Edward Mote | * John Willis |
| * John Howell | Benjamin Hitchcock |
| * Samuel Kavand | * Benjamin Haines |
| * William Barklam | * Richard Vinning |
| Thomas Martin | John Lloyd |
| * Walter Lamb | Joshua Brooks |
| Joseph Boraman | Stephen Buston |
| Joseph Cox | Richd. Mason Bennet |
| John Ridge | * Thomas Tyler |
| * John Smith | James Jebb |
| * Walter Scott | Joseph Bacon |
| * John Gilbert | William Smith |
| * Robert Allford | Thomas Pickard |
| James Heale | * Joseph Lee junr |
| * Christopher Clark | Christopher Roberts |
| David Wilson | Henry Rea |
| Andrew Potter | James Tanner |
| | * Joseph |

* Joseph Dermer	Henry Tice
Daniel Rider	James Marsh
John Main	* Thomas Higgins
* Richard Sanderson	Samuel Mottley Booth
* Isaac Friat	Robert Robertson
* George Fisher	James Russell
* Michael Burnley	John Feilder
John Brown	Samuel Stevens
David Jones	* Peter Bennett
William Leveridge	Charles Tigwell
Robert Harrington	* John Martin

The above are the Names of those PATRIOTS
in St. John's, Southwark, which, I promised to give,
and to them are addressed the following Observations.

OBSERVATIONS.



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OBSERVATIONS.

NEXT to Men knowing themselves, they should know one another. In signifying their sentiments, may I say, their abhorrence against the present *wicked* War, it is evident that they know themselves; and the happy consequence is, they have become acquainted with one another.

To stop the progress of enquiry, (for well the Minister knew that enquiry leads to *Truth*,) false alarms were circulated, severe laws enacted, and communicating Man became silent, and dreaded his Neighbour! — gracious Heaven! didst not thou place *the things* about us to be known? and made us *ever restless* to know them? Yes, and the Eye with objects, *must* see, and the Ear with sounds *must* hear! and the tongue with courage, will communicate, and courage is to be obtained, by knowing one another.

It was not because we did not know that the Minister was wrong, (for then he would have had no occasion) but because he was conscious that we knew he was wrong; he fettered us. It was for this that the two late infamous Bills were created, and the flexible tongue borne down — but not for this only — his vill—ny is ever plural: — the design was also, to effect the general Election. And it has effected the general Election. Will any one deny, that had we been suffered, to meet together one Fort-night, before the Election, which

(which the Two Bills hindered us from doing.) we should not have taken the necessary measures, and secured Mr. TIERNEY's Election?

But our *sentiments of the business* cannot be done away with the failure — they will remain, and *increase*.

We possess the knowledge, that the feudal Governments on the Continent produced by unenlightened military and ecclesiastical Men, centuries ago, could only suit such people, as themselves; See! in lieu of them, the seeds of science and improved human Nature, thick vegetating, and spreading over the bosom of Europe.

Coalitions have been formed to stop this progress of the mind — And they may call it Jacobinism, — Names, alter not Things. Have these Coalitions succeeded? If you are of opinion, that they will not succeed, (altho' in your attempt to return Mr. TIERNEY you have failed) you cannot be of Opinion, that you have taken the wrong side of the question.

Happily for us! the British Constitution possesses, inherently, the power of altering and accommodating itself to these times and to all times — and this is its excellence.

Emboldened by the knowledge, that 174 in this Parish are for PEACE, we can now freely communicate; our sentiments will extend, and what we are desirous of, we shall by Exertion obtain.

7 AP 62
HECTOR CAMPBELL.

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